notification of both an Average Procurement Unit Cost (APUC) and a Program Acquisition Unit Cost (PAUC) breach for the enclosed program, pursuant to 10 U.S.C. 2433(e)(1); to the Committee on Armed Services.

2577. A letter from the Chief Counsel, Department of Homeland Security, transmitting the Department's final rule — Changes in Flood Elevation Determinations [Docket ID: FEMA-2008-0020] received June 22, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2578. A letter from the Assistant General Counsel for Regulatory Services, Department of Education, transmitting the Department's final rule - Striving Readers - received June 25, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and Labor.

2579. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule - New York: Final Authorization of State Hazardous Waste Management Program Revision [EPA-R02-RCRA-2009-0346; FRL-8916-7] received June 26, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2580. A letter from the Director. Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Illinois; Oxides of Nitrogen Regulations, Phase II [EPA-R05-OAR-2007-1131: FRL-8921-5] received June 22, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2581. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Tennessee; Approval of Revisions to the Knox County Portion [EPA-R04-OAR-2008-0676-200820 (a); FRL-8903-6] received June 22, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2582. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Protection of Stratospheric Ozone: Allocation of Essential Use Allowances for Calendar Year 2009 [EPA-HQ-OAR-2008-0503; FRL-8922-7] received June 22, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2583. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule - Regulations of Fuels and Fuel Additives: Modifications to Renewable Fuel Standard Program Requirements [EPA-HQ-OAR-2005-0161; FRL-8922-6] received June 22. 2009. pursuant to 5 U.S.C. 801(a)(1)(A): to the Committee on Energy and Commerce.

2584. A letter from the Deputy Director. Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 09-31, pursuant to section 36(b)(1) of the Arms Export Control Act, as amended. Transmittal No. 09-31; to the Committee on Foreign Affairs.

2585. A letter from the Acting Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 09-26, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended: to the Committee on Foreign Affairs.

2586. A letter from the Federal Co-Chairman, Delta Regional Authority, transmitting in compliance with the Accountability for Tax Dollars Act of 2002 (ATDA), a copy of the Authority's Audited Financial Statements for FY 2008: to the Committee on Oversight and Government Reform.

2587. A letter from the President, Federal Home Loan Bank of Cincinnati, transmitting

the 2008 management report and statements on system of internal controls of the Federal Home Loan Bank of Cincinnati, pursuant to 31 U.S.C. 9106; to the Committee on Oversight and Government Reform.

2588. A letter from the Acting Deputy Assistant Administrator, Bureau for Legislative and Public Affairs, United States Agency for International Development, transmitting the Agency's report on the amount of acquisitions made from entities that manufacture the articles, materials, or supplies outside the United States in Fiscal Year 2008; to the Committee on Oversight and Government Reform.

2589. A letter from the Chief Financial Officer, Library of Congress, transmitting activities of the United States Capitol Preservation Fund for the six-month period which ended on March 31, 2009, pursuant to 40 U.S.C. 188a-3; to the Committee on House Administration.

2590. A letter from the Acting Assistant Secretary, Land and Minerals Management, Department of the Interior, transmitting the Department's final rule — Required Fees for Claims or Sites [LLWO3200000-Mining L1999000.PP0000] (RIN: 1004-AE09) received June 24, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

2591. A letter from the Administrator, Office of Policy Development and Research, ETA, Department of Labor, transmitting the Department's final rule - Temporary Employment of H-2A Aliens in the United States (RIN: 1205-AB55) received June 19, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

2592. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting report on the Secretary of State's decision to designate an entity and its aliases as a "foreign terrorist organization", pursuant to Section 219 of the Immigration and Nationality Act (INA), as amended (8 U.S.C. 1189); to the Committee on the Judiciary.

2593. A letter from the General Counsel, National Credit Union Administration, transmitting the Administration's final rule - Civil Monetary Penalty Inflation Adjustment — received June 22, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

2594. A letter from the Deputy, Regulations and Security Standards, Department of Homeland Security, transmitting the Department's final rule - False Statements Regarding Security Background Checks [Docket No.: TSA-2008-0011] (RIN: 1625-AA65) received June 23, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Homeland Security.

2595. A letter from the Secretary of Energy, Department of Energy, transmitting the Department's report to Congress concerning the Mixed Oxide (MOX) Fuel Fabrication Facility being constructed at the Department's Savannah River Site near Aiken, South Carolina, pursuant to 50 U.S.C. 4306(A)(3): jointly to the Committees on Armed Services and Energy and Commerce.

2596. A letter from the General Counsel. Office of Compliance, transmitting the Office's biennial report entitled "Report on Occupational Safety and Health Act Inspections" conducted during the 110th Congress and pursuant to the Congressional Accountability Act of 1995: jointly to the Committees on Education and Labor and House Administra-

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. RAHALL: Committee on Natural Resources. H.R. 860. A bill to reauthorize the Coral Reef Conservation Act of 2000, and for other purposes; with an amendment (Rept. 111-196). Referred to the Committee of the Whole House on the State of the Union.

Mr. RAHALL: Committee on Natural Resources, H.R. 129, A bill to authorize the convevance of certain National Forest System lands in the Los Padres National Forest in California: with an amendment (Rept. 111-197). Referred to the Committee of the Whole House on the State of the Union.

Mr. RAHALL: Committee on Natural Resources. H.R. 1442. A bill to provide for the sale of the Federal Government's reversionary interest in approximately 60 acres of land in Salt Lake City, Utah, originally conveyed to the Mount Olivet Cemetery Association under the Act of January 23, 1909: with an amendment (Rept. 111-198). Referred to the Committee of the Whole House on the State of the union.

Mr. RAHALL: Committee on Natural Resources. H.R. 409. A bill to provide for the conveyance of certain Bureau of Land Management land in the State of Nevada to the Las Vegas Motor Speedway, and for other purposes; with an amendment (Rept. 111-199). Referred to the Committee of the Whole House on the State of the union.

Mr. RAHALL: Committee on Natural Resources. H.R. 509. A bill to reauthorize the Marine Turtle Conservation Act of 2004; with an amendment (Rept. 111-200). Referred to the Committee of the Whole House on the State of the Union.

Mr. RAHALL: Committee on Natural Resources. H.R. 2188. A bill to authorize the Secretary of the Interior, through the United States Fish and Wildlife Service, to conduct a Joint Venture Program to protect, restore, enhance, and manage migratory bird populations, their habitats, and the ecosystems they rely on, through voluntary actions on public and private lands, and for other purposes; with an amendment (Rept. 111-201). Referred to the Committee of the Whole House on the State of the Union.

Mr. SERRANO: Committee on Appropriations. H.R. 3170. A bill making appropriations for financial services and general government for the fiscal year ending September 30, 2010, and for other purposes (Rept. 111-202). Referred to the Committee of the Whole House on the State of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

> By Mr. CHAFFETZ (for himself and Mr. Lynch):

H.R. 3167. A bill to allow mail carriers to serve in temporary enumerator positions in connection with the 2010 decennial census; to the Committee on Oversight and Government Reform.

By Mr. BLUMENAUER (for himself, Mr. Walden, Ms. Tsongas, Mr. Polis, Mr. ISSA, and Mr. MATHESON):

H.R. 3168. A bill to provide for duty-free treatment of certain recreational performance outerwear, and for other purposes: to the Committee on Ways and Means, and in addition to the Committee on Science and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. SCALISE:

H.R. 3169. A bill to require the Secretary of the Army to carry out a study to determine